

Chapter 2 Health

Health 2.1 Non-empirical Verification Of Drug Test

1. Dr. Kunii: Next in importance to money for most people could be health, for many people would sacrifice health for money. With the baby boomer generation coming into the retirement age, not just health, but also medicine, should be of great interest to the whole society. As non-professional trained doctors, is there any notable contribution we can make as people of knowledge?
2. **Prof. Ram:** We are currently in the Age of Science. Health belongs to the field of life science. According to post-science, we are barely starting the Age of Social Science. Physical science can help us diagnose diseases and kill microorganisms, but is a long way from making us perfectly healthy. The Age of Life Science will come after the Age of Social Science. We have a very long wait to fully understand health.
3. **Dr. Ching:** The Infinite Spreadsheet proves that we are just starting to understand the nature of social science. Life science is an order of magnitude more complex than social science. All our current knowledge on health is pure speculation. But, speculate we must. Post-science might give us better insights into health than science.
4. **Prof. Souza:** From the point view of knowledge, the only thing I can point out, which I believe is non-trivial, is that human DNA propagates to infinity through sexual reproduction. **As in the case of price, which is based on infinite future, the result of medical test on humans, whose DNA also exists to infinity, generally cannot be empirically verified because infinity never arrives.**
5. Dr. Kunii: You are opening a very fresh way of thinking here with your comparison of price determination to medical tests. To the

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average person, she or he will have no idea of what you are talking about. I believe it is worthwhile to explain.

6. Prof. Souza: Physical science is based on empirical verification. If a physical prediction happens in a later time, the empirical verification is successful. Empirically verifiable problems in physical science usually involve deterministic sets, which have equal number of equations and unknowns, occurring within finite time period. In price determination, the price can only be calculated deterministically in a time period involving infinity, which never arrives.
7. Dr. Kunii: Physical science deals with mainly invariant quantities or relationships in the material world. The invariance applies to either or both space and time. In the Age of Science, knowledge involves almost exclusively the study of these invariant characteristics of nature. In my own mathematical research, invariance is also a central theme. Now, you are introducing a new concept in knowledge, which is outside the scope of physical science and mathematics.
8. Prof. Souza: This new concept, which is never seen in science, can be called variance. For example, price, decision, and plan, which all involve infinity in time, are time-variant quantities.
9. **Prof. Ram:** So are human beings or, more exactly, their DNA. Here, we have, not just variables, but the real entities, which last to infinity. **It is logically clear that the effects of a drug test on a permanent entity cannot be empirically verified.**
10. Dr. Ching: Almost ten years ago, Prof. Sumner Davis of UC Berkeley, said the same thing to me, as Prof. Souza just described, when he invited me to lunch at the UC Berkeley Faculty Club.
11. Dr. Kunii: David Hilbert, who was the teacher of Richard Courant, the grand teacher of Harold Grad, and the grand, grand teacher of Dr. Hugh Ching, attributed the first mentioning of infinity to Emanuel Kant, who, with his non-consequentialism, had expanded knowledge beyond empirical verification.

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12. Prof. Souza: Price can never be empirically verified to be correct or not. As I have mentioned before, if one buys an ounce of gold for, say, \$600.00 today, one would never be able to tell if he has paid the right price for it because the price might be \$500.00 tomorrow and \$700.00 next week. In other words, one makes the investment decision of \$600.00 based on one's future investment expectations, which will change continually to infinity. Unfortunately, this seems to be the nature of social science.
13. Prof. Ram: It is the price we pay for permanence and infinity. And I might add that it is a necessary price. **The same empirically non-verifiability is carried over from social science to life science, which deals with permanent living things.**
14. **Dr. Kunii: Empirical non-verification differentiates social and life sciences from physical science.**
15. Prof. Ram: Also, post-science from science.
16. Dr. Kunii: This new concept of variance should have a great deal of impact on knowledge. Here, we need to explore its practical implications. Let's start with medicine and health.

Health 2.2 Medical Practices:

Eastern Medicine, Western Medicine, And Post-Science Medicine

1. Dr. Kunii: I know Prof. Lee, as a student of post-science, is a believer and a practitioner Post-science Medicine. Most people know what Eastern and Western Medicine, but what is Post-Science Medicine?
2. Prof. Ram: Prof. Lee has been helping me with the flues I pick up on almost every one of my recent trips. I am interested in her beliefs in medicine.
3. **Prof. Lee: Post-Science Medicine is simply natural medicine. It could be considered similar to Chinese Medicine after the invention of the refrigerator. However, its foundation is not**

trivial. Western Medicine is based on science, Eastern Medicine is based mostly on pre-science, and Post-Science Medicine is based on the discoveries in post-science.

4. Dr. Kunii: What post-science discoveries lead you to believe in Post-Science Medicine?
5. Prof. Lee: As you know, I have coined the phrase “Universal Computer Source Code” with the guidance from Prof. Ram. The concept is one of the three innovations in the completely automated or permanent software system invented by Dr. Ching. My and Prof. Ram’s discovery of Universal Computer Source Code and Dr. Ching’s discovery of Universal Permanent Software have led me to Post-Science Medicine.
6. Prof. Ram: Thank you Prof. Lee for including me in your discovery. My understanding of Universal Permanent Software is that it closes the gap between life science and the computer science. Prof. Lee claims that life and computer science should share the same foundation of complete automation.
7. Dr. Kunii: From computer science to life science and then to medicine must be a long and interesting journey. Would you please elaborate on it, Prof. Ram and Prof. Lee?
8. Prof. Lee: I have been studying post-science for many years. My main interest and its main attraction to me are in its applications. Being a stockbroker, my initial interest is, of course, in finance, particularly, in the Infinite Spreadsheet applied to stock analysis. Yet, Dr. Ching wanted me to be a lecturer of complete automation. Initially, I spent many years studying completely automated software without any visible effect. Then, finally, one day when I mention the concept of a universal computer language to Prof, Ram, he immediately rejected it saying simply “we have that.” But, after just five minutes, he said: “we don’t have that; its different from what we have.” What Prof. Ram was referring to was UNCOL, which is UNiversal Computer Oriented Language, defined as “a universal intermediate language, discussed but never implemented.”

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9. Dr. Kunii: Can you define, again, what is your Universal Computer Source Code before you continue with your lecture on complete automation.
10. Prof. Lee: The Universal Computer Source Code is the solution to UNCOL - UNCOL is considered one of the never-attained "Holy Grails" of computing, an intermediary universal assembly language that should allow running any computer language on any computer hardware. By definition, "the Universal Computer Source Code consists of integer Temporary Numbers, whose transformation to each other is made permanently flexible and completely automated by the Universal Permanent Software." Temporary Numbers are in direct contrast to Universal Permanent Numbers, which are distinct integers from minus infinity to plus infinity...
11. Dr. Kunii: I am sure the rest of your story will be very interesting to a computer scientist and should be presented in a conference. Thank you for taking us so far in your explanation. Having Prof. Ram and Prof. Lee both agree on the Universal Computer Source Code, we'll take your words on it. We need to jump over the technology. What we need to jump to is how does computer science relate to medicine.
12. Prof. Lee: **The conclusion based on the discovery of Universal Permanent Software is that DNA is identified as Universal Permanent Software, possibly, in its ultimate form. In other words, if we continue to program with Universal Permanent Software, someday, in the far, far distant future in the Age of Life Science, we will develop the DNA software system for programming life.**
13. Dr. Kunii: You are leading to the very controversial topic, namely, creationism.
14. Prof. Ram: Self-creationism, more exactly.
15. Prof. Lee: **If what I described is true, mankind will someday creates itself with Universal Permanent Software. If mankind can create itself in the future, it only stands to logic that mankind itself could be created in the distant past. According to Dr. Ching, in our speculative discussions, mankind, with its perfect**

design, is already in a steady state of development, and what today's origin of life study by physical scientists is about its initial transient state of development which was in the infinite past and must also have occurred.

16. Dr. Kunii: Please explain what creationism has to do with Post-Science Medicine.
17. **Prof. Lee: If we are created, our creators should also create for us our foods, as a mother would prepare foods for a child, before the child goes on a long journey. If the foods have been prepared for us, it only stands to reason that medicine must also have been prepared for us, as a wise mother would have the child bring some medicine on the journey.**
18. **Prof. Ram: Post-Science Medicine is medicine made for us by our creators. We can draw a parallel between foods and medicine. We cannot live for more than a few weeks on purely man-made foods, but when it comes to medicine, the modern society only accept officially Western Medicine, which are supposedly man-made or made under human control.**
19. Prof. Lee: Prof. Ram reasoned it very well. For myself, I am mainly interested in the effectiveness of Post-Science Medicine. One thing I have taken for granted since I started to study post-science is that I no longer have any of my numerous chronicle pain and suffering, including, most importantly, suffering from flue. By now, almost all the members of Post-Science Institute and many of their relatives and friends know that elderberry juice reduces flue suffering from over a week to a couple of days. What is practically significant is that taking the juice before or after the flue greatly reduces the severity of the flue, which could be fatal for older people.
20. Dr. Kunii: A recent artificially created flue medicine was withdrawn from the market because ineffectiveness. You are claiming elderberry is the medicine for flue created by our creators.
21. **Prof. Ram: I believe we can produce effective medicine ourselves only in the Age of Life Science.**

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22. Dr. Kunii: I also found drinking aloe vera juice effective for ulcer. Aloe vera is accepted by the medical profession as the best cure for burns. It is definitely a medicine created by God.
23. Dr. Ching: I found taking bee propolis pills or powder very effective for my allergies.
24. Prof. Lee: Now all my family members are not afraid of catching cold or flue. We do have many other speculations on cures, but we can and should only testify on cures from our personal experiences. Our intention is for society to debate on this one of the most relevant of all subjects, not to act as doctors.
25. **Dr. Kunii: Western Medicine is effective in diagnostics of diseases and in killing microorganisms, Eastern Medicine is in reducing the side effects of medicine, and Post-Science Medicine should be applied if effective because it is totally natural.** If we have no serious objections to my conclusion, we'll go to our other topic. We should not avoid the controversial topic of creationism, which is objectionable to most scientists, who believe in evolution. Our next topic on creationism should shed more light and lend support for our views on health and medicine.

Health 2.3 Technology of Creation: Intelligent Design And Evolution

1. Prof. Ram: Where does post-science stand on the current debate between evolution and creation?
2. **Dr. Ching: Post-science is more interested in the technology of creation rather than the debate between evolution and creation because we have discovered the solution to complete automation, which characterizes life.**
3. Prof. Ram: But, which side will you be supporting, if you have to choose a side?

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4. Dr. Ching: Actually, I endorse both theories. However, the side I shall take is creation, if I have to choose a side in a debate.
5. Prof. Ram: What is the technology of creation?
6. **Dr. Ching:** **The technology of creation involves how to progress from our Universal Permanent Software to the entire living system in the universe. The current study of the origin of life relates to the very beginning of time, when life originated in the infinite past. I believe that now, we have a complete self-creating living system. The origin of life deals with the transient state of the development of the living system. I believe that the current living system is in a steady state. Evolution is a clever, but still a very simplistic part of design of life, compared to the overall technology. It is useful and necessary when the designer can no longer be present to change the design. It is preprogrammed design for all the possible eventualities in the future. The most important among all the design criteria is permanence.**
7. **Dr. Kunii:** **The computer graphics theory, homotopy theory, fits better with nature than with the current dominant computer graphics based on triangulation.** I would be very interested in tying my graphics theory to the technology of creation. My work in graphics is mainly descriptive. What is the structural knowledge needed for creation?
8. **Dr. Ching:** The problem of creation involves so many, in fact, unlimited elements. I shall just address anything coming to mind to give us a flavor of what is involved. The creation technology greatly lacks the descriptive knowledge. Beauty is one of the most advanced fields in creation or life science. It requires a very advanced graphics theory. The same applies to all the other art forms. **Even our all-knowing creators would welcome improvement in their graphics. Nature is far more beautiful than artifacts, but it is taken for granted. The main difference between post-science and science is that nothing from our creators is taken for granted.** A similarity is that children taking their parents' care for granted because they have it for free. Religion today has its hand full struggling with

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social ills to have time to think about life science. Post-science finds life science to be far more important than social science and actually includes social science. **An infinite spreadsheet is a constant companion of a creator, the values of whose designs must all be determined before the design can be produced for permanent existence.**

9. Prof. Ram: It sounds like you are taking the view of creationism completely.
10. Dr. Ching: Throughout our discussion, it appears that we are for creation over evolution. This is not exactly the case. The most correct view is that creation is a far simpler way to consider life science than evolution from the point of view of post-science, whose goal is mankind's self-creation. We can take the evolutionists' view of life by assigning all the wonders and mysteries in nature to nature developed through the evolutionary process. By the way, we try not to reintroduce ideas which are already known to the public, which is endless.
11. Dr. Kunii: What is the general concept in your development of the software of life?
12. **Dr. Ching:** My answers depend on your questions. This is a good and deep question because it greatly simplified my answer. **One notable phenomenon in the development of the actual program for the Universal Permanent Software is that the more functions being introduced into the program, the more programming we have to do in order for the program to self-generate. This process can ultimately, in a few millennia, grow into a living system with analytical, perceptive, creative, physical, and emotional abilities, which are all we needed in our effort to self-create ourselves.**
13. Prof. Ram: What is the difference between your position and the current creationists or evolutionists?
14. **Dr. Ching:** **It is easy to speculate on the choices of creation and evolution, but it is difficult to solve the problem of complete automation. The evolutionist needs to be a little bit closer to our**

creators in order to speak about our creators. The solution to complete automation is a major step closer to our creators. This step takes us to the point that we can start to see the wonders of nature and their great subtleties. We may also detect the defects in the design. For example, abdominal hernia is suspected by the medical profession to be a design defect of our creators. And the major complaint from most people could be their lack of beauty due to the emphasis of structural knowledge over descriptive knowledge by our creators. **Our belief of creation is based on analysis, and creationists, on faith.**

15. Dr. Kunii: What do you consider is the living system?
16. **Dr. Ching: The living system expands outward from the human being to all the environments, which support its existence. I would include the planetary system and even the whole interacting universe in the living system.** It is a curious fact that my ping-pong partner Prof. Peter Lax of the Courant Institute can only handle the two-dimensional stability problem for the solar system, first solved by Henri Poincare.
17. Prof. Ram: What other subtle problems have you encountered in creation technology?
18. Dr. Ching: Pain. I have read at least one hundred books about pain, and no one can give me a straight answer or any hint on where to start. There are people who cannot feel pain and they only live to twenties due to accidental injuries. Apparently, pain performs a necessary function to support life to pass the age of thirty. We must find its solution in order to create ourselves. The problem I would propose for the solution of pain is to program a computer so that when it is hit, it will experience pain.
19. **Dr. Kunii: I can see another important point in your problem of pain. Most people would find it ridiculous to think that a computer can be programmed to feel pain before pain is first invented by our creators. The first creator to propose this problem of pain must suffered endless criticism and unkind ridicules. I feel sorry for this poor soul. What we today have**

suffered as original thinkers is pale compared to what this creator must have experienced. The educational lesson here is the dare to be wrong. Often the greatest discoveries are the results of the greatest numbers of wrongs committed and in achieving the impossible. Society must give more room to wrong and even crazy ideas, among which might be the solution to pain.

20. **Dr. Ching:** I have a slight suspicion that the solution to pain is related to magic, in particular, illusions. **Technically, the Universal Permanent Software can only get as far as self-generate a neural network to imitate the working of the brain, which produces the feeling of pain. Also, the solution to touch is more subtle than most of the solutions in physical science. In short, it can be said that post-science involves problems from touch to feeling.**
21. **Dr. Kunii:** Another very subtle point in the creation technology is that of creating humans with different characters. Most people will notice that the same species of animals or insects have similar characters. For example, dogs are loyal, and cats are independent. But, humans have all types of characters. My belief is that animals are used to practice creating human characters. I believe that even our creators do animal experiments.
22. **Prof. Ram:** Such subtle knowledge can only be accepted by most people through faith. I guess this is part of the reason for religion, which teaches subtle solutions to human behaviors and expect people to accept these solutions through faith.
23. **Prof. Lee:** I am a religious person. I need religion. I also chant to get my wishes and to reduce stress. My inclination is to believe in creation. Post-science taught me that evolution is but a part of the overall design specification. One survey I read concluded that religious people are 75% more healthy than non-religious people. Thus, I am satisfied with my beliefs.
24. **Dr. Ching:** From the wonder of knowledge I read and discover, I have to be on the side of creationism. However, I believe religion is not necessary creationism. I have nothing against religion, in the way that many scientists do. I believe that religion has and will

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continue to have an important role in society. My main hope is that religion can be allowed into knowledge as a formal discipline, which is subjected to improvement and modification as all other fields of knowledge. I am against intolerance from any discipline. Regarding the theory of evolution, I just hope that no one will discuss with me about evolution when I am trying to figure out how to program a computer to feel pain. I believe that first I need to create a self-generated neural network based on the Self-generating Software System to create an “electronic brain.” I would not count on evolution to create the first computer which can feel pain for me. Only after I have succeeded in creating such a computer would I start to think about how to make it adapt to unexpected environment through evolution. Evolution is a very advanced stage in creation.

25. Dr. Kunii: I believe in all types of medicine and medical technology.
26. Prof. Lee: I virtually take no Western medicines for my illness after I started to study post-science mainly because they are no longer needed.
27. Dr. Ching: I hope that all medicine should be combined for the benefit of human welfare.
28. Dr. Kunii: Knowledge is closely related to criticism. What is the role of criticism in knowledge?
29. Dr. Ching: My old friend Milton Friedman is being criticized severely throughout his life. Sometime, I almost feel that he likes to be criticized. My view now is in agreement with that of Dr. Kunii that greatness should be measured by how much one has been criticized, not by how much one has been praised. Also, more importantly, most subtle discoveries are those which have gone through the most ridicule. As we discussed before, the first person suggests that a machine can be made to feel pain must have been laughed at to death.
30. Prof. Ram: The future for health should be from an economic life to a balanced life.
31. Prof. Lee: My interests are my religion, fun, and money. My beliefs guide me on how to have fun and make money. Money is the

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resource I need to have fun. Thus, I would say that I should have a life dominated by economics and finance.

32. Dr. Ching: Human progress must take its normal course based on the complexity of the problems we can solve. The age after the Age of Science will be the Age of Social Science. The most capable of today's scientists will move on to become social scientists, since social science has a even more stringent rigor than that of science. Economics and finance will take center stage in the Age of Social Science, but the signs are everywhere for mankind to live an economic life, even today.
33. Prof. Souza: Our discussion seems have completely dismissed the current social science and life science. From the point of view of post-science, what is your position regarding current social science?
34. Dr. Ching: In general, post-science is completely different from most of the current social science, except mathematical economics. We don't believe that social science has started. We do accept some social science concepts which satisfy the scientific standard of empirical verification, with the major except of value.
35. Prof. Souza: How about the current life science?
36. Dr. Ching: Post-science accepts and encourages the physical science part of the current life science. I would say that the current life science is mostly physical science. Life science should start with the solution to complete automation, which is the essence of life. Without this understanding of the true nature of life science based on complete automation, most of the current life scientists dismisses even the possibility of creation, which post-science is trying to do technically.

Health 2.4 Post-Science Medicine: Theory And Practice

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1. Prof. Ram: What is the basic theory of Post-Science Medicine? How did it originate?
2. Dr. Ching: Post-Science Medicine is medicine from our creators, while Western medicine tries to surpass nature and creates artificial medicine. In practice, Post-Science Medicine originated as a desperate attempt to save my parents when the Western doctors had given up on them. I extended my father's life by two years, and, when I had more experience, my mother's life by ten years, after their doctors had given up on them. I have also been refining it to help myself recover from the complete physical exhaustion suffered in taking of care my mother in the last three years of her life. I have tried to help all my friends, including, particularly, Dr. Ta-You Wu and Dr. Kunii. However, I believe that the practice is far more important than the theory. The practice of Post-Science Medicine also accepts Eastern and Western Medical practices, which are not in conflict with Post-Science Medicine.
3. Prof. Ram: What is the basic practical principle behind Post-Science Medicine?
4. **Dr. Ching: The basic practical principle of Post-Science Medicine is that the body heals itself and nature provides most of what we need for a healthy life. In practice, foods and exercise helps the body to maintain a healthy body and to heal itself. One of the practical elements of Post-Science Medicine is knowledge, in which Eastern and Western Medicines play important roles and contribute to what Post-Science Medicine does not do.**
5. Prof. Souza: Prof. Lee is a student of Post-Science Medicine. What is your daily health routine?
6. Prof. Lee: After my dinner or before going to bed, I take some fruits, such as a banana, an orange, grapes, or an apple. The reason is that it will make me feel good when I wake up in the morning. The fruit help my digestion. However, I never take too much sugar, even from fruits, such as grapes, before going to bed because the excessive sugar might burn my nerves in the morning. This is particularly

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evident for diabetics. I also drink a glass of water before going to bed to help cleaning up my system.

7. Prof. Souza: What do you do during the day?
8. Prof. Lee: When I wake up in the morning, I drink a large class of water and go back to lay in bed for another thirty minutes for my body to clean up the waste in my blood. My breakfast is usually Cheerio or any high fiber cereal and soybean milk. Cheerio is good for preventing hemorrhoids in my old age. I drink a large amount of water during the day, almost every time after urinating. The soybean milk is effective in absorbing the possible excessive water. I also take mineral supplements, such as calcium and potassium, when I become nervous or have cramps, to balance the large volume of water intake. The water is mainly to prevent high blood pressure in the long-term and to cleaning my system in the short-term, especially, after heavy exercise. When I need to recover from very heavy exercise, I take two or three large classes of water with tomato and take a one to two hour nap. As far as I can remember, I have never had feelings of high blood pressure, when I started this water treatment routine.
9. Prof. Souza: What is your regular diet?
10. Prof. Lee: The volume of food I take depends on what I do that day. The most ordinary food in an ordinary day is chicken salad with some tomato. I take about one tomato per day for preventing cancer in the long-term. I can take any food, such as red meat, if I balance it with sufficient exercise to burn it up. Before I do extraneous exercise, especially, those involving jumping, I eat salmon or any food, such as grapes, which will thin my blood. Also, when I feel slight pain in my leg, which may indicate blockage in my blood vessel, or chest pain, I take a baby aspirin to thin my blood. The effect of the aspirin is a body's allergic reaction, and, therefore, the volume need not be large. The effectiveness of homeopathic medicine could be due to body's allergic reactions.
11. Prof. Souza: What exercises do you do?

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12. Prof. Lee: My favorite exercise is dancing or climbing a hill. Almost all the people who live over 100 years exercises by walking. Those who want to have children after 80 also exercise by lifting weights. Post-Science Medicine speculates that this could have something to do with the full set of acupuncture points under our foot. For patients who cannot get out the bed, nature also provided a full set of acupuncture points on the ear. It has been reported that a person needs to walk three hours per day to live to be 100. Dancing is much more fun, but one should always stand on one's feet even when not dancing. I find climbing steep hills and holding heavy weights above my head for a minute or so helpful in improving my eyesight. I also drink a lot of water before I do those exercises to help my blood to clean up the waste in my eyes.
13. Prof. Souza: What is your favorite exercise? How do you prevent injuries?
14. Prof. Lee: I found jumping to be one of the most effective, but also one of the most dangerous, exercise because it loosens up all the waste in the body, but also those in the blood arteries to cause heart attacks or, worse, strokes. Most often the body gives a signal, before a heart attack or a stroke occurs, in the form of pain in the leg or stiffness or pain in the chest. Everyone over thirty should have a bottle of baby aspirin ready. By the way, aspirin is a natural medicine from the willow tree.
15. Prof. Souza: What kind of medicine do you take?
16. Prof. Lee: When I feel a flue is coming on, I take elderberry juice, which also helps to minimize the aftereffects of the flue, such as cough. When taking after the flue has taken hold of my body, the elderberry juice can reduce the severity of the flue. Diabetics should take elderberry with the sugar extracted from the juice. My mother finds sugar-free version useful, but cannot stand the regular elderberry juice. I take bee propolis for hay fever. I drink aloe vera juice for injuries either in my internal organs or in my external body parts. Aloe vera juice is effective for new wounds, and vitamin E is effective for old wounds. Applied externally, aloe vera cream helps

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with my wrinkles, but it has been reported that the overuse of aloe vera cream for a long period of time, say, seven years, can cause scars. Aloe vera is effective because it softens the skins and allows the blood to flow into the wounded areas. I take concentrated chicken soup to heal and prevent arthritis.

17. Prof. Souza: What is the main reason you believe in Post-Science Medicine?
18. Prof. Lee: I follow Post-Science Medicine because its effectiveness, but as a student of post-science, I must also add that Post-Science Medicine is almost a desperate attempt to remedy the existing medicines which need to have an eye on profit. Luckily, all recommendations of Post-Science Medicine are natural, and, thus, we can say that while Western medicine are made by man, Post-Science Medicine is made by our creators.
19. Dr. Kunii: My priorities of medicines are Post-Science Medicine, Western Medicine, and Eastern Medicine.
20. Dr. Ching: Regarding Western Medicine, I discovered in the course of taking care of my mother that the best medical reference book is the nurse's manual. I was trying to find out about the cause of my mother's ascites or excessive water retention. I searched every morning in libraries or bookstores. I finally found the cause in a nurse's manual. One of the major causes of ascites, according to the nurse's manual, was iron deficiency brought on by excessive intake of fiber. My mother was on a fiber craze before she developed ascites. The correct way to counter ascites is vigorous exercise, which my mother was too tired to do, and take apple for fiber, not powdered fiber. Apple is one of the best medicines designed by our creators, for it provides fiber and, at the same time, replenishes the lost iron.

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